

FOUNDED 1716

North Haven
Congregational Church
United Church of Christ



Pink Sunday

North Haven, Connecticut
An Open & Affirming Congregation

**NORTH HAVEN CONGREGATIONAL CHURCH
UNITED CHURCH OF CHRIST**

Sunday, October 9, 2022

9:30 a.m.

Eighteenth Sunday after Pentecost - Proper 23

The Sacrament of Baptism

The Season of Generosity

GREETING AND ANNOUNCEMENTS

PRELUDE: *Amazing Grace*

arr. Mary K. Sallee

CHORAL INTROIT: *Dona Nobis Pacem (Give Us Peace)*

Traditional Round

***OPENING HYMN:** "Love Divine, All Loves Excelling"

V 333

***THE CALL TO WORSHIP:**

Leader: Many are gathered here, hungry for so much:

All who are hungry in your souls, who need rest and
nourishment, inspiration and faith.

**PEOPLE: We will give you something to eat! We have stories of
faith and songs of praise.**

Leader: All who are hungry in body, whose stomachs have known
the pain of emptiness for more days than you can count.

**PEOPLE: We will give you something to eat! We have resources
to share and a Table big enough for all.**

Leader: All who are hungry for knowledge of a God of abundance
and generosity.

**PEOPLE: We will give you something to eat! We have stories old
and new of God's amazing presence and love.**

Leader: We share because we know there is already more than
enough for the people of God, overflowing in baskets of
bread and fish!

**ALL: We will eat together, nourished by that which Jesus
himself has blessed and shared.****

***LIGHTING THE CANDLE OF PEACE ~unison**

Good and Gracious God, grant us courage to serve others;
For in service there is true life.

Free us to pray for others; for You are present in every person.

Bring forth song and celebration

so that the spirit will be alive among us.

And let us never tire of the struggle for justice,

let us never tire of the work for peace.### Amen.

***THE GLORIA** "Glory to God, Whose Goodness Shines on Me" insert

PRAYER OF INVOCATION:~*unison*

Abundant God, we meet you in our wilderness places. Places of chaos, places ripe for transformation; in this sacred space which is where we receive Your provision. We bring so little: a few songs, a bit of prayer, a simple meal, but they are made into an overflowing feast of worship. May we have faith that when we give, even a little, when blessed by you, it becomes more than enough.** Amen.

THE LORD’S PRAYER (*trespasses*)

Organ Amen

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

THE BAPTISM OF CAMERON GOLDFUSS

Insert

THE SPIRIT OF GENEROSITY

Aidan Nottingham

THE FIRST SCRIPTURE LESSON: Mark 6:30-44

Page 1186

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. When it grew late, his disciples came to him and said, “This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat.” But he answered them, “You give them something to eat.” They said to him, “Are we to go and buy two hundred denarii worth of bread and give it to them to eat?” And he said to them, “How many loaves have you? Go and see.” When they had found out, they said, “Five, and two fish.” Then he ordered them to get all the people to sit down in groups on the green grass. So they

sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to his disciples to set before the people, and he divided the two fish among them all. And all ate and were filled, and they took up twelve baskets full of broken pieces and of the fish.

Those who had eaten the loaves numbered five thousand men.

HERE ENDS THE READING. THANKS BE TO GOD.

***HYMN:** “Let Us Talents and Tongues Employ”

V 468

THE SECOND SCRIPTURE LESSON: Matthew 20:1-16 Page 1167

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius for the day, he sent them into his vineyard.

When he went out about nine o’clock, he saw others standing idle in the marketplace, and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

HERE ENDS THE READING. THANKS BE TO GOD.

GIFT OF MUSIC: *Healing River of the Spirit* Words by Ruth Duck
Sung by Chancel Choir Music attr. to B.F. White, 1844
Tune: Beach Spring, "The Sacred Harp", 1844

Healing river of the Spirit,
Bathe the wounds that living brings.
Plunge our pain, our sin, our sadness
Deep beneath your sacred springs.
Weary from the restless searching
That has lured us from your side,
We discover in your Presence
Peace the world cannot provide.

Wellspring of the healing Spirit,
Stream that flows to bring release,
As we gain our selves our senses,
May our lives reflect your peace.

Grateful for the flood that heals us,
May your church enact your grace.
As we meet both friend and stranger,
May we see our Savior's face.

Living stream that heals the nations,
Make us channels of your pow'r.
All the world is torn by conflict;
Wars are raging at this hour.
Saving Spirit, move among us,
Guide our winding human course,
Till we find our way together,
Flowing homeward to our Source.

SERMON: "All Were Filled"

Scott Morrow

PASTORAL CONCERNS AND CELEBRATIONS

PASTORAL PRAYER

Organ Response

THE OFFERTORY

*Doxology: *Praise God, from Whom All Blessings Flow* insert
Praise God, from whom all blessing flow;
Praise God, all creatures here below; Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power up-lifts
Praise the Spirit, Holy Spirit! Alleluia! Alleluia

*Prayer of Dedication

GREETING OF PEACE ~unison

May the peace of God in Jesus Christ be with you always!

***CLOSING HYMN:** "Lord, Speak to Me, That I May Speak" V 397

***THE BENEDICTION**

POSTLUDE: *Dialogue sur les grands jeu*

Francois Couperin

*Those who are able, please stand.

** Reprinted by permission of the authors from "From Bread and Cup to Faith and Giving" Campaign Resources by Bruce Barkhauer (United Church of Christ) and Andrew Warner (Disciples of Christ)

Reprinted by permission from <https://www.saintjoanofarc.org/liturgy-music/peace-prayers>; retrieved 4/1/20

Permission to reprint/stream the music in this service obtained from One License with license #A-719615.

Deacon is Jim Bennett. **Scripture Reader** is Cathy Welch.
Fellowship Hour is hosted by Women’s Fellowship in honor of Pink Sunday. There will be a pink bake sale (free will) at Coffee Hour.
Guest Organist is Gail DeBoer.

Today’s flowers are given by Women’s Fellowship in memory of those who have lost the fight against Breast Cancer. In celebration of all the survivors who were blessed to win the fight, and for those now “Going through The Storm!! On this “Pink Sunday” Lord, we give you thanks for your Love, Faith, Courage, and Strength!

In Our Prayers This Week are: Linda Shannon, Marcia Foulds, Marlene Bellonio, Shirley Ryan, Joyce Bellonio, and Ellen Robert.

HAPPY BIRTHDAY: Nancie Estep 10/09, Kayla McKosky 10/09, Olivia Scoppetto 10/09, Jeff Whipple 10/11, Barbara Marks 10/16, Marissa Volpe 10/16, Gary Czajkowski 10/16.

HAPPY ANNIVERSARY: Ray & Cynthia Geissler 10/14, Deborah & Stefan McKosky 10/15.

ANNOUNCEMENTS

Apple pies are here again! We will be making the pies on October 13th. Please come join the fun. You may order a pie by either signing up at coffee hour or calling the church office.

Women’s Fellowship New England Fair November 5th, 2022
After two years of Virtual Fairs on line, we are excited about having an in person Women’s Fellowship Fair. It’s almost that time again! We have been planning and reinventing the fair after two years – all we need now is you! We need lots of helping hands to make the Fair a success. There are lots of things to do to get ready. Look for Sign-up sheets at Coffee Hour or call the Church Office to let Julie know what area you are interested in. Thank you!

MISSION

Our church's mission is to bind ourselves with Jesus Christ in:

- Worship together;
- Nurture of Christian discipleship; and
- Compassionate service to our community and beyond.

VISION

We are a hub for the larger community as a church of action:

- Conducting regular, robust worship in a responsible and relevant way in an ever changing and challenging world;
- Welcoming all people from different and diverse backgrounds to become a community of disciples together; and
- Involved in purposeful action and activities through the structure of self-directed Mission Teams.

VALUES

We:

- Pray together, encourage each other, and trust one another;
- Take personal responsibility for fellowship and our community; and
- Celebrate with honored traditions.

CALENDAR OF EVENTS*

Sunday	10/9	9:30 a.m.	WORSHIP – PINK SUNDAY (In-Person & Live Stream)
Monday	10/10	9:30 a.m. 9:30 10:30 6:30 p.m.	Music Together (DBL) AA(K) Music Together (DBL) New Haven Camera Club (CH)
Tuesday	10/11	9:30 a.m. 9:30 12:00 p.m. 12:30 3:30 6:00 7:30	Al-Anon (K) Music Together (DBL) BUILDING & GROUNDS (H) PLP (Library) United Girls Choir (CH, DBL, S) BIBLE STUDY (Zoom) Nutmeg Treasure Hunters (CH)
Wednesday	10/12	9:30 a.m. 9:30 10:00 10:00 10:00 6:00 p.m. 7:00	CLEANING (Sang) New Haven Camera Club (CH) Music Together (DBL) FOOD PANTRY OPEN ENDOWMENT (H) Girl Scout Troop 60071 (K) MLB (L)
Thursday	10/13	12:00 p.m. 7:00 7:00	APPLE PIE MAKING (CH) Garden Club (CH) CHANCEL CHOIR
Friday	10/14	9:30 a.m. 10:00 7:00 p.m.	Music Together (DBL) FOOD PANTRY OPEN Danish Brotherhood (K)
Saturday	10/15	9:30 a.m. 10:30	Music Together (DBL) Music Together (DBL)
Sunday	10/16	9:30 a.m. 4:00 p.m.	WORSHIP– (In-Person & Live Stream) OASIS - Bowling

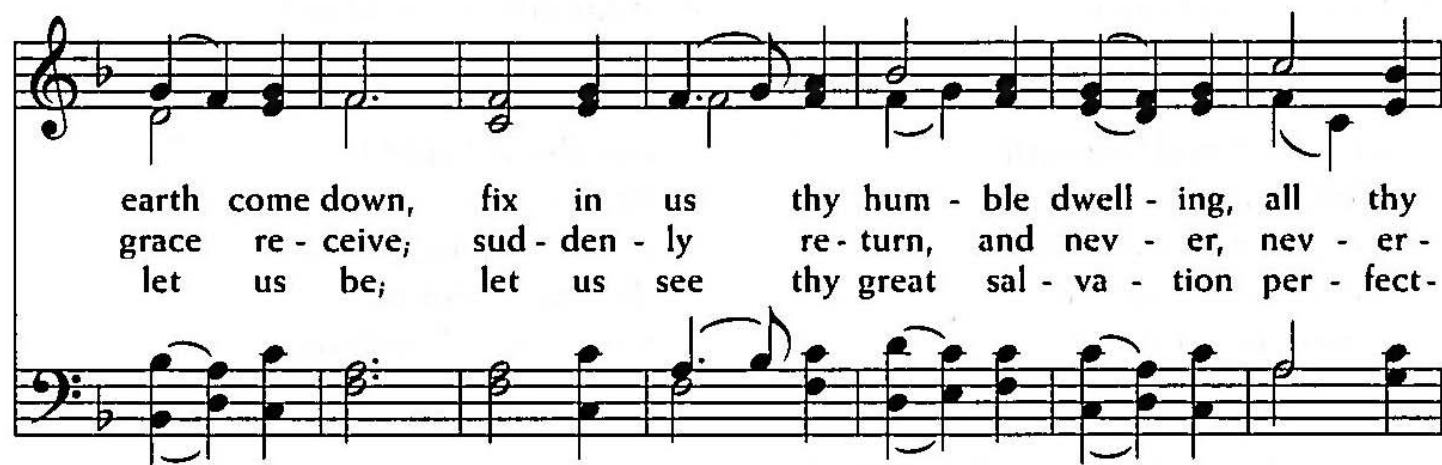
*Small print indicates non-Church function

Bold print starts new day.

Church Staff: All the Members, Ministers to the World
The Reverend Scott G. Morrow, Senior Pastor
Karlee Etter, Ministry Coordinator for Children
Jeffrey Hutchins, Director of Music
Julie Schweickert, Office Manager
Todd Swarney, Sexton



1 Love di - vine, all loves ex - cel - ling, joy of heaven to
 2 Come, al - might - ty to de - li - ver; let us all thy
 3 Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 grace re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com -
 more thy tem - ples leave. Thee we would be al - ways
 ly re - stored in thee, changed from glo - ry in - to



pas - sion, pure, un - bound - ed love thou art; vis - it
 bless - ing, serve thee as thy hosts a - bove, pray, and
 glo - ry, till in heaven we take our place, till we



us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
 praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 cast our crowns be - fore thee, lost in won - der, love, and praise.

*THE GLORIA “Glory to God, Whose Goodness Shines on Me”

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
B \flat F B \flat F B \flat F Gm F

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
F B \flat E \flat B \flat Gm7 C7

and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)
C7 F A Dm

and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

*HYMN: “Let Us Talents and Tongues Employ” V 468

Unison C F G Dm C F C G

1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out, bear - ing fruit in a world of doubt,

C F G Dm7 C G7 C

bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!

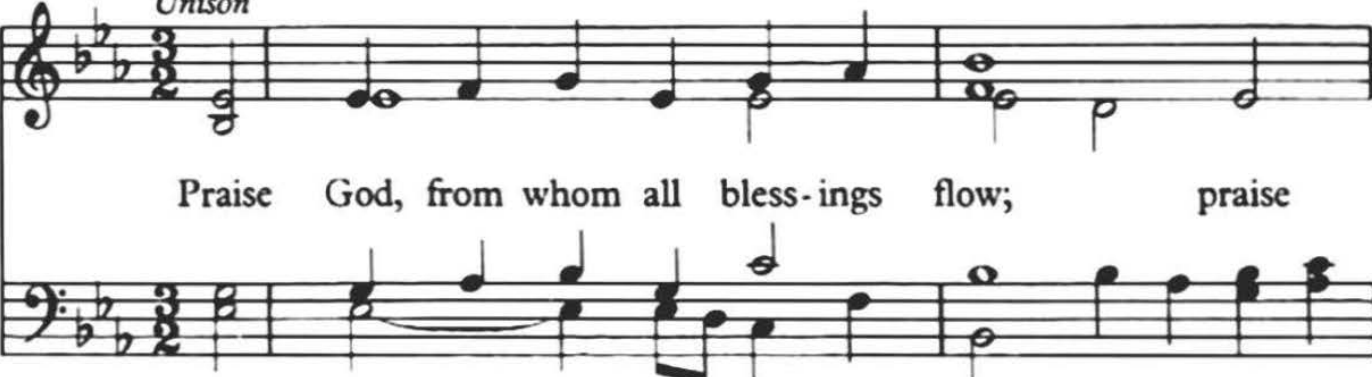
Refrain Am C7 F Dm G7 C F C

Jesus lives again, earth can breathe again, pass the Word around: loaves abound!

THE OFFERTORY

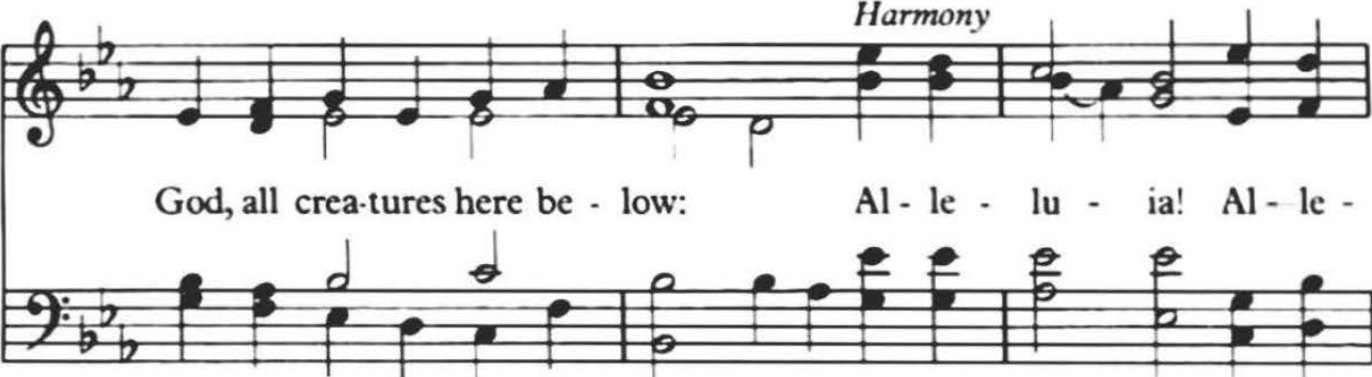
**Doxology: Praise God, from Whom All Blessings Flow*

Unison



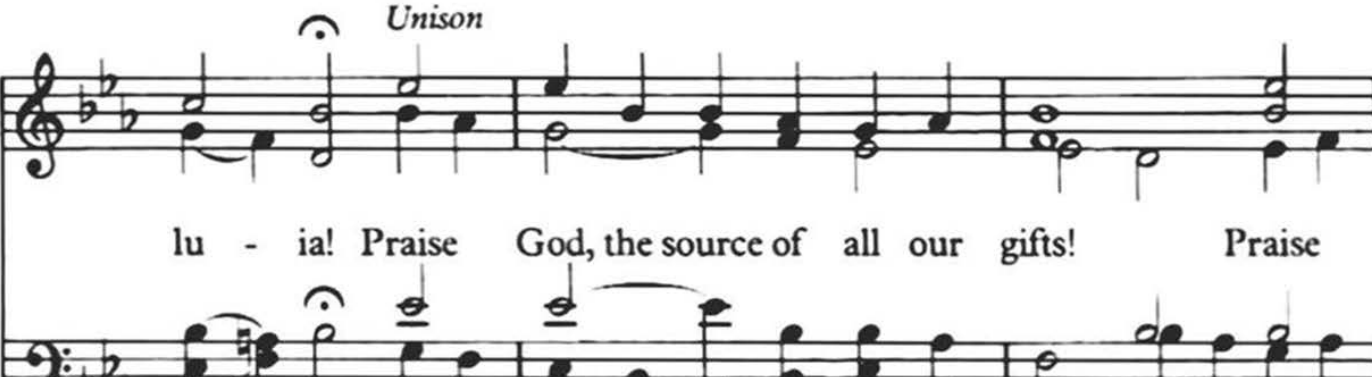
Praise God, from whom all blessings flow; praise

Harmony



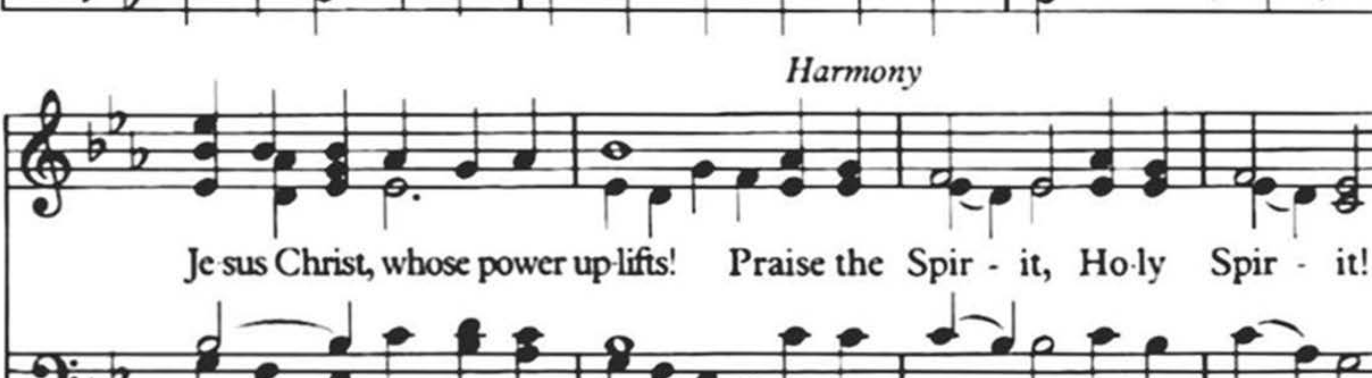
God, all creatures here below: Al - le - lu - ia! Al - le -

Unison




lu - ia! Praise God, the source of all our gifts! Praise

Harmony



Je sus Christ, whose power uplifts! Praise the Spir - it, Ho - ly Spir - it!

Unison



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*CLOSING HYMN: “Lord, Speak to Me, That I May Speak” V 397

Unison

1 O praise the gra - cious power that
2 O praise per - sis - tent truth that
3 O praise in - clu - sive love, en -
4 O praise the word of faith that
5 O praise the tide of grace that

tum - bles walls of fear and gath - ers in one
o - pens fist - ed minds and eas - es from their
cir - cling ev - ery race, ob - liv - i - ous to
claims us as God's own, a liv - ing tem - ple
laps at ev - ery shore with vi - sions of a

house of faith all stran - gers far and near:
anx - ious clutch the prej - u - dice that blinds:
gen - der, wealth, to so - cial rank or place:
built on Christ, our rock and cor - ner - stone:
world at peace, no long - er bled by war:

We praise you, Christ! Your cross has made us one!

6 O praise the power, the truth,
the love, the word, the tide.
Yet more than these, O praise their
source,
praise Christ the crucified:
We praise you, Christ!
Your cross has made us one!

7 O praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice:
We praise you, Christ!
Your cross has made us one!

In Remembrance of Me

based on Mark 6:30-44

Rev. Phiwa Langeni (they/them/theirs)

Ambassador for Innovation & Engagement

Center for Analytics, Research & Development, and Data (CARD), UCC

Whenever we celebrate communion, we share tidbits about the last meal Jesus had with his friends. After breaking the bread and pouring the cup, Jesus tells his friends to eat and drink “in remembrance of me.” And that’s what we do whenever we share in that sacred meal these 2,000+ years later.

My remembrances have typically included the post-supper betrayal and drawn-out drama leading to Jesus’ death as well as the resurrection and joyous reunion with his friends. Recently, I’ve come to recognize a tiny-yet-crucial logical error that being on this side of history facilitated. My recollections include happenings that hadn’t yet occurred when Jesus invited his friends to remember.

It’s more likely that Jesus wanted them to remember moments like they had with the crowd of 5,000+ people. As Jesus generously gave of himself to fill their spiritual hunger, their physical hunger kicked in. Understandably, the disciples could only see scarcity with their few resources against this large logistical nightmare.

Jesus, however, saw abundance. He chose generosity fueled by innovative thinking and actions. He invited them to consider what was already available and reconfigure their structure to make the miraculous (re)distribution of food possible so that everyone could eat satisfyingly and have leftovers. That’s what the disciples would’ve remembered.

Anytime we approach the sacred meal, let Jesus’ generosity also flood our remembrances of him so that our very lives might also be transformed and inspired to innovate our thinking and actions. Indeed, there is enough and so much more for all of us!

CONSIDER YOUR PLEDGE AS A PERCENT OF YOUR MONTHLY INCOME.

Annual Income	Monthly Income	2%	3%	4%	5%	10%
20,000	1,667	33	50	67	83	167
25,000	2,083	42	63	83	104	208
30,000	2,500	50	75	100	125	250
35,000	2,917	58	88	117	146	292
40,000	3,333	67	100	133	167	333
45,000	3,750	75	113	150	188	375
50,000	4,167	83	125	167	208	417
60,000	5,000	100	150	200	250	500
75,000	6,250	125	188	250	313	625
100,000	8,333	167	250	333	417	833
125,000	10,417	208	313	417	521	1042
150,000	12,500	250	375	500	625	1250
200,000	16,667	333	500	667	833	1667

On average, Americans give 2% of their income to charity. Giving even 1% more of annual income to charity would be transformative for our congregation and other organizations doing good in our community.