

FOUNDED 1716

North Haven
Congregational Church
United Church of Christ



North Haven Congregational Church

North Haven, Connecticut
An Open & Affirming Congregation

**NORTH HAVEN CONGREGATIONAL CHURCH
UNITED CHURCH OF CHRIST**

Sunday, June 27, 2021

9:30 a.m.

Fifth Sunday after Pentecost - Proper 8

GREETING AND ANNOUNCEMENTS

PRELUDE: *Moment of Worship*

Allen James

***OPENING HYMN:** "Morning Has Broken"

P38

***THE CALL TO WORSHIP:**

Leader: Come to worship Almighty God.

PEOPLE: We lift up our songs, our prayers, our praises.

Leader: Come to honor Christ Jesus.

PEOPLE: We offer Christ our hearts, our minds, our spirits.

Leader: Come to be filled with the Spirit of the Living God.

ALL: Breathe in us, Breath of God. Alleluia.**

***LIGHTING THE CANDLE OF PEACE ~unison**

Peace is not the product of terror or fear.

Peace is not the silence of cemeteries.

Peace is not the silence of violent repression.

Peace is the generous, tranquil contribution of all to the good of all. Peace is dynamism.

Peace is generosity.

It is right and duty.##

Oscar A. Romero, trans. James Brockman

V683

PRAYER OF INVOCATION:~unison

Gracious God who has the power to create the whirlwind and the wisdom to speak to us in the still, small voice, we ask that you bring your love to us today. We are in need of the strength of your spirit. We live in the hope of your call. We depend on you; there is no other who gives us such hope and life. Be with us, care for us, comfort and confront us with your love and grace. Through the power of the Spirit we pray.** Amen.

THE LORD'S PRAYER (*trespasses*)

Organ Amen

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

HERE ENDS THE READING. THANKS BE TO GOD.

THE SECOND SCRIPTURE LESSON: Psalm 30

p. 498

I will extol you, O LORD, for you have drawn me up,
and did not let my foes rejoice over me.
O LORD my God, I cried to you for help,
and you have healed me.
O LORD, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.
Sing praises to the LORD, O you his faithful ones,
and give thanks to his holy name.

For his anger is but for a moment;
his favor is for a lifetime.
Weeping may linger for the night,
but joy comes with the morning.
As for me, I said in my prosperity,
“I shall never be moved.”
By your favor, O LORD,
you had established me as a strong mountain;
you hid your face;
I was dismayed.
To you, O LORD, I cried,
and to the LORD I made supplication:
“What profit is there in my death,
if I go down to the Pit?
Will the dust praise you?
Will it tell of your faithfulness?
Hear, O LORD, and be gracious to me!
O LORD, be my helper!”
You have turned my mourning into dancing;
you have taken off my sackcloth
and clothed me with joy,
so that my soul may praise you and not be silent.
O LORD my God, I will give thanks to you forever.

HERE ENDS THE READING. **THANKS BE TO GOD.**

ANTHEM: *The Call* (Come, My Way) From *Five Mystical Songs* Ralph Vaughan Williams
Chancel Choir Text: George Herbert
Adapted as a hymn tune by E. Harold Geer

1 Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

2 Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

3 Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

SERMON: “Healing Touch”

Scott G. Morrow

PASTORAL CONCERNS AND CELEBRATIONS

PASTORAL PRAYER

Organ Response

THE OFFERTORY

*Doxology

Tune: Lasst uns erfreuen

Praise God, from whom all blessings flow;
Praise God, all creatures here below:
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ whose power uplifts!
Praise the Spirit, Holy Spirit
Alleluia! Alleluia! Alleluia!&&

*Prayer of Dedication

GREETING OF PEACE ~unison

May the peace of God in Jesus Christ be with you always!

***CLOSING HYMN: “Great Is Thy Faithfulness”**

V288

***THE BENEDICTION**

POSTLUDE: *Jubilant March*

Elizabeth van Woert

*Those who are able, please stand.

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The flowers this morning are given in loving memory of Carmen’s mom, Jean DeLuca, by The DeLuca Family.

In Our Prayers This Week are: Heather Rowe-Purcell, Onna & Sam Gott, Ben & Cole Purcell, Heidi Welch, Mary Cestaro, Tim Peiffer, David Bellonio, Marlene Bellonio, Stefan Mckosky, Linda Shannon, Joyce Bellonio, Betsy Gumbart, Shirley Ryan and all the family.

HAPPY BIRTHDAY: William Olmstead 6/28, Mary Cestaro 6/29 (102 years old),
Suzanne Light 6/29

HAPPY ANNIVERSARY: Ryan & Jennifer DiVito 6/30

CALENDAR OF EVENTS*

| | | | |
|------------------|-------------|-------------------|---|
| Sunday | 6/27 | 9:30 a.m. | WORSHIP (In-Person & LiveStream) |
| | | 11:00 | Baptism – Mila Grace Mickolyzck |
| Monday | 6/28 | | |
| Tuesday | 6/29 | 6:00 p.m. | BIBLE STUDY (Zoom) |
| Wednesday | 6/30 | 10:00 a.m. | FOOD PANTRY OPEN |
| Thursday | 7/1 | 6:30 p.m. | Mothers of Twins (CH) |
| Friday | 7/2 | 10:00 a.m. | FOOD PANTRY OPEN |
| Saturday | 7/3 | 8:00 a.m. | MEN'S FELLOWSHIP (Zoom) |
| Sunday | 7/4 | 9:30 a.m. | WORSHIP (In-Person & LiveStream) |

*Small print indicates non-Church function

Bold print starts new day.

ANNOUNCEMENTS

In-Person Worship Every Sunday starting on June 27th!!

We ask that all who would like to attend in-person worship to pre-register online through the Church website under WORSHIP SERVICES [In-Person Worship Registration]. If you are not able to pre-register, please call the Church Office. Seating will be both safely distanced by household and, for those fully vaccinated, open seating. Attendees need to wear masks and refrain from singing. Please call Scott or Julie with questions.

Sign Up to Host Lemonade Hour!! Lemonade Hour – our summertime outdoor fellowship, following the worship service, has begun. **We need hosts and hostesses!!** Please sign up on the Church website or call the Church Office!

Ushers & Greeters – We will need two ushers/greeters on Sunday mornings through the summer. Please sign up through the Church website or call the Church Office.

Church Office Staff:

All the Members, Ministers to the World
The Reverend Scott G. Morrow, Senior Pastor
Karlee Etter, Ministry Coordinator for Children
Jeffrey Hutchins, Director of Music
Gary Snowbeck, Organist
Julie Schweickert, Office Manager
Todd Swarney, Sexton
Telephone: 203-239-5691
Fax: 203-234-1751
Email: churchoffice@northhavenucc.org
Website: northhavenucc.org

MISSION

Our church's mission is to bind ourselves with Jesus Christ in:

- Worship together;
- Nurture of Christian discipleship; and
- Compassionate service to our community and beyond.

VISION

We are a hub for the larger community as a church of action:

- Conducting regular, robust worship in a responsible and relevant way in an ever changing and challenging world;
- Welcoming all people from different and diverse backgrounds to become a community of disciples together; and
- Involved in purposeful action and activities through the structure of self-directed Mission Teams.

VALUES

We:

- Pray together, encourage each other, and trust one another;
- Take personal responsibility for fellowship and our community; and
- Celebrate with honored traditions.

*OPENING HYMN: "Morning Has Broken"

P38

Eleanor Farjeon, 1881-

BUNESSAN 5.5.5.4.D.

Gaelic Melody

Harm. by David Evans, 1874-1948

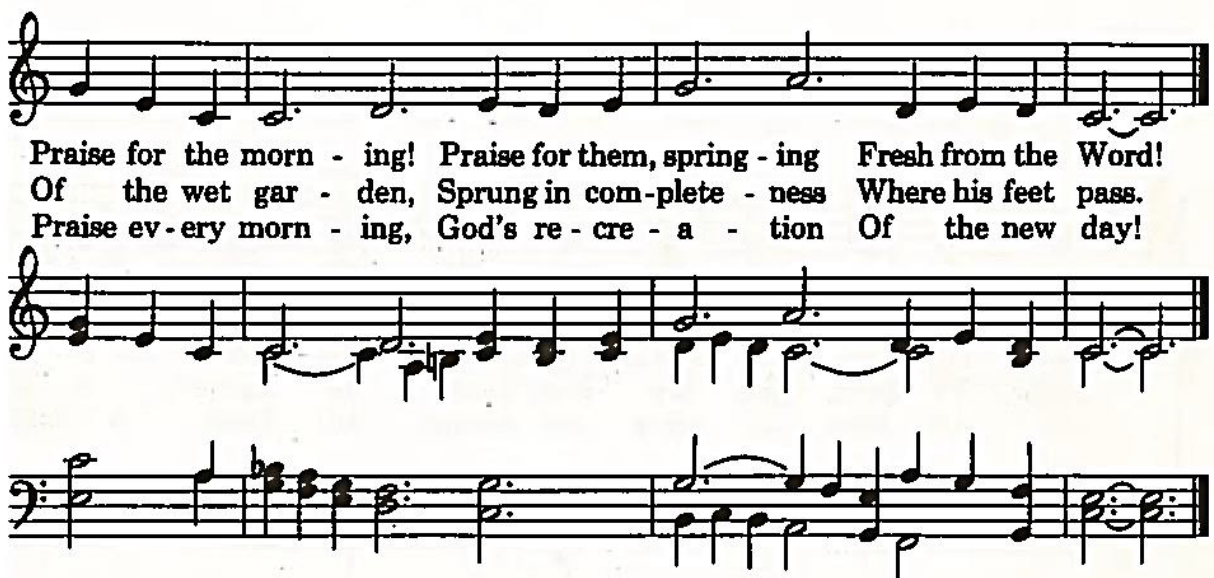
In unison



1 Morn-ing has bro - ken Like the first morn - ing, Black-bird has
 2 Sweet the rain's new fall Sun - lit from heav - en, Like the first
 3 Mine is the sun - light! Mine is the morn - ing Born of the



spo - ken Like the first bird. Praise for the sing - ing!
 dew - fall On the first grass. Praise for the sweet - ness
 one light E - den saw play! Praise with e - la - tion,



Praise for the morn - ing! Praise for them, spring - ing Fresh from the Word!
 Of the wet gar - den, Sprung in com-plete - ness Where his feet pass.
 Praise ev - ery morn - ing, God's re - cre - a - tion Of the new day!

Descant

3 Par - don for sin and a peace that en - dur - eth,
 D G A7 G D

1 Great is thy faith - ful - ness, God our Cre - a - tor;
 2 Sum - mer and win - ter and spring - time and har - vest,
 3 Par - don for sin and a peace that en - dur - eth,

thine own dear pres - ence to cheer and to guide,
 G D E (B7 E7) A

there is no shad - ow of turn - ing with thee;
 sun, moon, and stars in their cours - es a - bove
 thine own dear pres - ence to cheer and to guide,

strength for to - day and bright hope for to - mor - row—
 A7 D D Em D G

thou chang - est not, thy com - pas - sions, they fail not;
 join with all na - ture in man - i - fold wit - ness
 strength for to - day and bright hope for to - mor - row—

won - drous the por - tion thy bless - ings pro - vide.

as thou hast been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy, and love.
won - drous the por - tion thy bless - ings pro - vide.

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see; all I have need - ed thy hand hath pro -

morn - ing new mer - cies I see; all I have need - ed thy hand hath pro -

vid - ed — great is thy faith - ful - ness, ev - er to me!

vid - ed — great is thy faith - ful - ness, ev - er to me!